

# APPLICATION AND CONTRACT FOR 2025 EXHIBIT SPACE & SPONSORSHIP

| Wisconsin Solo & Small Firm Conference Booth Space  |   | Amount          |
|---|---|-----------------|
| Platinum Level  | <input type="checkbox"/> \$3,750                        |                 |
| Gold Level  | <input type="checkbox"/> \$2,750                        |                 |
| Silver Level  | <input type="checkbox"/> \$1,895                        |                 |
| <b>SUBTOTAL</b>   |   | <b>\$</b>       |
| <b>Sponsorship Opportunities</b>  |   |                 |
| MARQUEE EVENT   | (SOLD OUT) <input checked="" type="checkbox"/> \$10,000 |                 |
| <b>Special Event Sponsorships for Additional Exposure</b>                                   |   |                 |
| Thursday/Friday Continental Breakfasts  | <input type="checkbox"/> \$1,000                        |                 |
| Thursday Morning Refreshment Break  | <input type="checkbox"/> \$750                          |                 |
| Thursday Afternoon Refreshment Break  | <input type="checkbox"/> \$750                          |                 |
| Friday Morning Refreshment Break  | <input type="checkbox"/> \$750                          |                 |
| Thursday Exhibit Hall Lunch   | <input type="checkbox"/> \$1,500                        |                 |
| Thursday Attendee Reception   | <input type="checkbox"/> \$1,500                        |                 |
| Friday Networking Luncheon  | <input type="checkbox"/> \$1,500                        |                 |
| Friday Hospitality Suite  | <input type="checkbox"/> \$1,500                        |                 |
| Social Event  | <input type="checkbox"/> \$1,000                        |                 |
| Program Track   | <input type="checkbox"/> \$750                          |                 |
| Patron  | <input type="checkbox"/> \$400                          |                 |
| <i>Note: Exhibiting and non-exhibiting companies are invited to sponsor special events.</i> |   | <b>TOTAL \$</b> |

Exhibitor/Sponsor/Patron Name \_\_\_\_\_  
*(As you wish it to appear in the on-site program and signage)*

Contact \_\_\_\_\_ Title \_\_\_\_\_

Street Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_ Website \_\_\_\_\_

**IMPORTANT:** Visit [www.wisbar.org/expo](http://www.wisbar.org/expo) for schedules and deadlines. Also log on to request name badges, Friday luncheon tickets, and electricity, as well as submit a company profile for the onsite program.

**CANCELLATIONS** Cancellations on booth space must be made in writing. If notified six weeks prior to the event, the State Bar will refund 50% of paid booth fees. Cancellations within six weeks of the event obligates exhibitor for payment of the full rental amount and no refund will be made. Sponsorship fees are nonrefundable.

**Submit this form to:**  
 State Bar of Wisconsin  
 Attn: Crystal Brabender  
 P.O. Box 7158  
 Madison, WI 53707-7158  
[cbrabender@wisbar.org](mailto:cbrabender@wisbar.org)  
 Fax: (608) 250-6020

## PAYMENT

☐ Check enclosed *(Payable to the State Bar of Wisconsin)*  
☐ VISA ☐ MasterCard ☐ AMEX ☐ Discover Card#: \_\_\_\_\_ Exp. date \_\_\_\_\_  
 Name on Card \_\_\_\_\_

**AGREEMENT** We agree to all terms, regulations, and conditions set forth in the exhibitor guidelines and elsewhere in this contract, and application is hereby made for exhibit space and/or event sponsorship.

Authorized Signature \_\_\_\_\_

Title \_\_\_\_\_ Date \_\_\_\_\_

**NOTICE TO ALL REGISTRANTS, INSTRUCTORS, EXHIBITORS, AND GUESTS:** By attending this State Bar event, you understand and agree that you may be photographed and/or electronically recorded during the event and you hereby grant to the State Bar the right to use and distribute your name and likeness for promotional or educational purposes without monetary compensation. The State Bar assumes no liability for such use.